

Name of person who will be paying this horses fees: \_\_\_\_\_

**Grand National**  
 October 17-20, 2013  
 Cow Palace, San Francisco, CA

BACK#
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**HORSE INFORMATION** As it appears on Competition License/Registration Papers

Registered Name:	Breed Registry #:	Foal Year:	Sex: M G S
Breed:	Sire:	Dam:	Trainer: Trainer Cell #:

**OWNER INFORMATION** as appears on Registration Papers

Name	NRCHA #	Exp. Date	AQHA#	Exp. Date	Cell Phone#	E-Mail Address: REQUIRED!!
Owner						
Co-Owner						

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_ SSN or TIN for winnings: \_\_\_\_\_

**EXHIBITOR INFORMATION** \*\*Date of Birth required for youth exhibitors only

SSN or TIN Must Be On File To Receive Payout Checks

RIDER #1			RIDER #2		
Name:		DOB:	Name:		DOB:
NRCHA#	Exp. Date:	[ ] NP [ ] Youth	NRCHA#	Exp. Date:	[ ] NP [ ] Youth
AQHA#	Exp. Date:	[ ] Nov. [ ] Youth [ ] Am.	AQHA#	Exp. Date:	[ ] Nov. [ ] Youth [ ] Am.
Relationship to Owner:			Relationship to Owner:		
Class#	Class Name	Class Fee	Class#	Class Name	Class Fee
Total class fees for this Exhibitor			Total class fees for this Exhibitor		

Class Fees Rider 1: \$ \_\_\_\_\_  
 Class Fees Rider 2: \$ \_\_\_\_\_  
 Office Fee: \$10.00

Late Entry Fee \$ \_\_\_\_\_ \$25 per horse entry is postmarked after 10/5  
 Haul In Fee: \$ \_\_\_\_\_ \$25, if not getting a stall  
 AQHA Fee\$4: \$ \_\_\_\_\_ Perjudge, AQHA Entries Only  
 California Drug Fee: \$ 5.00  
 Stall Fee \_\_\_\_\_ \*\*See Below  
 TOTALAMOUNT DUE \$ \_\_\_\_\_ CK# \_\_\_\_\_

**\*\* Stalls are \$65 for one night, \$100 for 2-3 nights & include 2 bags of shavings.**

Please use the attached stall form to reserve your stalls.

Include the following items with your completed entry form & mail or fax to:  
**Grand National Horse Show**  
**Attn: Shawn Martin**  
**29218 N 51st Pl.**  
**Cave Creek, AZ 85331**

- [ ] Copy of Owner & Exhibitor's Current Membership Card(s)
- [ ] Copy of Horse's Registration Papers

**If you have questions you can contact:**  
 Wendy Wedemeyer@ (209) 769-7065  
 E-Mail: wedemeyer4@aol.com  
 Shawn Martin @ (480) 515-1453 Fax: (480) 515-1496  
 E-Mail: [shawnee71@msn.com](mailto:shawnee71@msn.com) (Best method)

**THIS RELEASE of LIABILITY MUST BE SIGNED BEFORE YOU ARE ALLOWED TO SHOW YOUR HORSE**

In consideration of the acceptance of this entry, I (we) hereby enter this horse at my (our) own risk, and am/are subject to the rules and regulations of the Cow Palace, and AQHA. I hereby release the State of California, and the AQHA and all management &/or employees from any claim or loss to myself (ourselves), employees, horses, and/or equipment, nor will I (we) make any claim against them. I (we) assume responsibility for all actions of horses, employees, and members of our family while exhibiting at this competition.

\_\_\_\_\_  
 Exhibitor Signature (if exhibitor is a minor, Parent or Guardian must sign)      Relationship to minor, if applicable      Date